



**UNITED STATES MARINE CORPS**  
8TH MARINE CORPS DISTRICT 1513 DESERT STORM ROAD  
NAS FORT WORTH JRB, TEXAS

\_\_\_\_\_  
Date

MEMORANDUM

From: \_\_\_\_\_  
To: Commanding Officer, 8th Marine Corps District

Subj: CERTIFICATION OF WAIST, HEIGHT, & BC AND BODY FAT PERCENTAGE  
IN THE CASE OF: \_\_\_\_\_

Ref: (a) MCO P1070.12K  
(b) MARADMIN 463/01  
(c) MARADMIN 003/09  
(d) MARADMIN 127/26

1. The following information is hereby certified true and is submitted for display in SNM/SNO's official photograph, per reference (a), (b), and (c):

LAST NAME: \_\_\_\_\_

FIRST NAME/MI: \_\_\_\_\_

RANK: \_\_\_\_\_

PRIMARY MOS: \_\_\_\_\_

EDIPI: \_\_\_\_\_

WAIST/HEIGHT: \_\_\_\_\_

BC STANDARD(CIRCLE ONE): WITHIN / NOT WITHIN / EXEMPT / WAIVED

BILLET ASSIGNMENT: \_\_\_\_\_

UNIT: \_\_\_\_\_

**CERTIFYING OFFICIAL**

RANK: \_\_\_\_\_

FIRST INITIAL: \_\_\_\_\_

MIDDLE INITIAL: \_\_\_\_\_

LAST NAME: \_\_\_\_\_

UNIT: \_\_\_\_\_

BILLET ASSIGNMENT: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

\_\_\_\_\_  
Certifying Official